Ms. Valsala Hariharan<br>Deputy Secretary<br>Ministry of Human Resource Development<br>Department of Higher Education<br>Shastri Bhawan<br>New Delhi - 110011

Sub: Draft reply to the questions relating to the meeting of Vice-Chancellors of the Central Universities on 19.07.2013 at 11:00 AM at MHRD.

Madam,
Please refer to your Email dated 22.06.2013 on the subject cited above.

As desired, we forward herewith the draft material on the questionnaire relating to the VC's Conference for further action at your end.

Thanking you,
Yours faithfully,
(Umakant Agarwal)
Deputy Registrar (Academic)

## Encl: As above.

## JAWAHARLAL NEHRU UNIVERSITY <br> NEW DELHI - 110067

Draft reply to the questions relating to the meeting of Vice-Chancellors of the Central Universities on 19.07.2013 at 11:00 AM at MHRD.
Q. (1) No. of Teaching position filled after 5.2.2013 (Q. No. 1 of Annexure 1)?

Ans. (1) No. of Teaching positions filled after 5.2.2013.

| Gen | SC | ST | OBC | PWD |
| :---: | :---: | :---: | :---: | :---: |
| 11 | 03 | Nil | 04 | 02 |

Q. (2) Short term recruitment of eminent Academics (Total number) (Question No. 1 of Annexure - I);

Ans. (2)

| Gen | SC | ST | OBC | PWD |
| :---: | :---: | :---: | :---: | :---: |
| Nil | Nil | Nil | Nil | Nil |

Q. (i) Filling up of vacant teaching and non-teaching posts including reserved categories i.e. SC/ST/OBC/PWD;

Ans. (i) Teaching Posts
The University advertised 269 faculty positions since November, 2011, as per details given below:
I. 22 posts reserved for PH category (advertised in November, 2011):

## Professor Associate Professor Assistant Professor Total

06
09
07
22
a) Out of 22 posts, for 15 posts either no application received or the applications received were not shortlisted, as the candidates did not fulfill the eligibility criteria. These 15 posts were re-advertised in April 2012.
b) For 04 posts applications have been received and processed.
c) As on date 05 PH candidates have been selected
d) 13 posts for which suitable candidates were not found are being re-advertised.
II. $\mathbf{8 3}$ posts of Assistant Professor advertised in November, 2011:

| SC | ST | OBC | UR | Total |
| :--- | :--- | :--- | :--- | :--- |
| 13 | 07 | 23 | 40 | 83 |

a) Out of 83 posts, 61 candidates have so far been selected.
b) For 13 posts, no suitable candidate have been found and these posts will be readvertised in July 2013.
c) By the end of July, 2013, Selection Committee meetings for the remaining 09 posts shall be held.
III. Another 164 faculty positions at the level of Professor, Associate Professor and Assistant Professor advertised in November, 2012:

|  | UR | SC | ST | OBC | $\underline{\text { Total }}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| Professor | 30 | 22 | 10 | - | 62 |
| Associate Professor | 45 | 34 | 15 | - | 94 |
| Assistant Professor | 03 | 01 | 03 | 01 | 08 |
|  |  |  |  |  | $\underline{164}$ |

a) Two candidates have already been selected.
b) Selection Committee Meeting for 05 posts has been scheduled for July, 2013
c) Scrutiny/shortlisting for the remaining posts is under process.
d) By $31^{\text {st }}$ March, 2014, we expect to complete the recruitment process for these 164 posts

## Non-Teaching Posts

As per details given overleaf.
contd...

NON-TEACHING
(1) ADMINISTRATION BRANCH - I

Position as on 01.07.2013

| Sl. No. | Name of the post | Sanctioned Strength | Vacant | In Position | General |  | SC |  | ST |  | OBC | PH |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |  | GROUP - A


| 1 | Vice-Chancellor | 1 | - | 1 | 1 | - | - | - | - | - | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Finance Officer | 1 | - | 1 | 1 | - | - | - | - | - | - | - |  |
| 3 | Registrar | 1 | - | 1 | 1 | - | - | - | - | - | - | - |  |
| 4 | Coordinator (E) | 1 | - | 1 | 1 | - | - | - | - | - | - | - |  |
| 5 | DR/DFO | 11 | 1 | 10 | 4 | - | 4 | - | 1 | - | - | 1 |  |
| 6 | AO/AR/AFO | 13 | 2 | 11 | 4 | 1 | 4 | - | 1 | - | 1 | - |  |
| 7 | PRO | 1 | - | 1 | - | 1 | - | - | - | - | - | - |  |
|  | TOTAL | 29 | 3 | 26 | 12 | 2 | 8 | - | 2 | - | 1 | 1 |  |

GROUP - B


(2) ADMINISTRATION BRANCH-II
(As on 01.07.2013)

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name of the post | Sanctioned <br> Posts | In Position |  |  |  |  |  |  |  |  |  | Total | $\begin{gathered} \text { Vaca } \\ \text { nt } \end{gathered}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | $\begin{gathered} \mathrm{PH} / \mathrm{VH} / \\ \mathrm{HH} \end{gathered}$ | GEN | SC | ST | OBC | $\begin{gathered} \hline \mathrm{PH} / \mathrm{VH} / \\ \mathrm{HH} \end{gathered}$ |  |  |  |
| 1. | Office Attendant | 118 | 37 | 21 | 07 | 22 | 06 | 11 | 04 | - | 02 | 01 | 111 | 07 | Detail of Vacancies is attached as Annexure-I |
|  | Office Attendant (GDMF) | 5 | - | - | 01 | - | 01 (SC) | 01 | - | - | - | - | 03 | 02 |  |
| 2. | Cook | 52 | 28 | 10 | 01 | 06 | - | - | - | - | - | - | 45 | 07 |  |
| 3. | Daftry | 10 | 05 | 02 | 01 | - | 01 | - | - | - | - | - | 09 | 01 |  |
| 4. | Helper Mess | 107 | 57 | 16 | 05 | 08 | 01 | 13 | 02 | - | 01 | - | 103 | 04 |  |
|  | Helper Mess (GDMF) | 14 | 07 | 01 | - | 05 | - | 01 | - | - | - | - | 14 | - |  |
| 5. | Safaikaramchari | 129 | - | 50 | - | - | 01 | 01* | 57 | - | - | - | 109 | 20 |  |
|  | Safaikaramchari (GDMF) | 34 | - | 24 | - | - | - | - | 10 | - | - | - | 34 | - |  |
| 6. | Mali | 10 | 07 | 01 | - | 02 | - | - | - | - | - | - | 10 | - |  |
|  | Mali (GDMF) | 15 | 07 | 03 | 01 | 04 | - | - | - | - | - | - | 15 | - |  |
| 7. | Anti M. Worker | 04 | 02 | 02 | - | - | - | - | - | - | - | - | 04 | - |  |
| 8. | Animal Attendant | 05 | 02 | 01 | 01 | - | 01 | - | - | - | - | - | 05 | - |  |
| 9. | A.A. cum Charger | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 10. | A.A. cum Peon | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 11. | Grounds man | 04 | 02 | - | - | 02 | - | - | - | - | - | - | 04 | - |  |
| 12. | Janitor | 04 | 02 | 01 | - | 01 | - | - | - | - | - | - | 04 | - |  |
| 13 | Recaner | 01 | - | - | - | - | 01 | - | - | - | - | - | 01 | - |  |
|  | Total | 446 | 144 | 104 | 15 | 41 | 11 | 25 | 63 | - | 03 | 01 | 407 | 39 |  |
|  | Total (GDMF) | *68 | 14 | 28 | 02 | 09 | 01 | 02 | 10 | - | - | - | 66 | 02 |  |
|  | Grand Total | 514 | 158 | 132 | 17 | 50 | 12 | 27 | 73 | - | 03 | 01 | 473 | 41 |  |

*Included in the sanctioned strength of Admn. - III.

Annexure-I

ADMINISTRATION BRANCH-II
Vacant post position as on 01.07.2013

| $\begin{aligned} & \text { Si } \\ & \text {.No. } \end{aligned}$ | NAME OF THE POST | VACANT POSITION |  |  |  |  | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SC | ST | OBC | UR | PWD |  |
| 1. | Cook | - | 02 | @ 02 | 02 | $\begin{gathered} 01 \\ (\mathrm{HH}) \end{gathered}$ | being advertised <br> @ 01 OBC post already advertised and under process for filling up |
| 2. | Multi Tasking Staff (Office Attendant) | 01 |  | 01 | 03 | $\begin{gathered} 01 \\ (\mathrm{HH}) \end{gathered}$ | being advertised |
| 3. | Multi Tasking Staff (Daftry) | - | - | - | - | - | One post to be filled from existing MTS (Office Attendant) |
| 4. | Helper Mess | - | 02 | *01 | - | - | Already Advertised and under process for filling up <br> (*One OBC post to be filled from Temporary Status ) |
| 5. | Safaikaramchari | 20 | - | - | - | - |  |

## (3) ADMINISTRATION BRANCH-III

Details of Vacant Position as on 01.07.2013

| $\begin{aligned} & \hline \text { SL. } \\ & \text { NO } \end{aligned}$ | NAME OF THE POST | PAY BAND \& GRADE PAY | NUMBE R OF POST | VACANT SINCE WHEN | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Medical Officer | $\begin{aligned} & \hline \text { PB15600-39100 } \\ & +5400 \mathrm{GP} \end{aligned}$ | 01 | 21.01.2013 | Post Advertised and <br> Recruitment under processes |
| 2. | Chief Security Officer | $\begin{aligned} & \hline \text { PB15600-39100 } \\ & +5400 \mathrm{GP} \end{aligned}$ | 01 | 01.12.2012 | Recruitment process is over. <br> Joining awaited |
| 3. | Asstt. Engineer | $\begin{aligned} & \text { PB 9300-34800 } \\ & +4600 \mathrm{GP} \end{aligned}$ | 01 | Newly created under OBC grant. | Recruitment under processes |
| 4. | Asstt. Engineer (E) | $\begin{aligned} & \text { PB 9300-34800 } \\ & +4600 \mathrm{GP} \end{aligned}$ | 01 | Since 2009 | Court case pending |
| 5. | Hindi <br> Translator | $\begin{aligned} & \text { PB 9300-34800 } \\ & +4200 \mathrm{GP} \end{aligned}$ | 01 | 16.04.2013 | Under process |
| 6. | Asstt. <br> Manager(GH) |  | 02 | $\begin{array}{\|l\|} \hline 1-31.08 .2009 \\ 2-24.04 .2012 \\ \hline \end{array}$ | Under process |
| 7. | Pharmacist | $\begin{aligned} & \text { PB 5200-20200 } \\ & +2400 \mathrm{GP} \end{aligned}$ | 01 | 01.10.2012 | Post Advertised and Recruitment under processes |
| 8. | Pump Operator | $\begin{aligned} & \text { PB 5200-20200 } \\ & +2000 \mathrm{GP} \end{aligned}$ | 01 | 01.06.2013 | Promotion/recruitment under process |
| 9. | Wireman | $\begin{aligned} & \text { PB 5200-20200 } \\ & +2000 \mathrm{GP} \end{aligned}$ | 02 | $\begin{aligned} & \hline 1 .-10.11 .2012 \\ & 2 .-01.04 .2013 \end{aligned}$ | Promotion under process |
| 10. | Carpenter | $\begin{aligned} & \text { PB 5200-20200 } \\ & +2000 \mathrm{GP} \end{aligned}$ | 03 | $\begin{array}{\|l} \hline 1-01.11 .2012 \\ 2-01.01 .2013 \\ 3-01.02 .2013 \\ \hline \end{array}$ | Promotion under process |
| 11. | Sewerman | $\begin{aligned} & \text { PB 5200-20200 } \\ & +1800 \mathrm{GP} \end{aligned}$ |  | January 2013 | Recruitment under Process |
| 12. | Khalasi (E) | $\begin{aligned} & \text { PB 5200-20200 } \\ & +1800 \mathrm{GP} \end{aligned}$ | 01 | Sept. 2012 | Recruitment under process |
| 13. | Khalsi ( C) | $\begin{aligned} & \text { PB 5200-20200 } \\ & +1800 \mathrm{GP} \end{aligned}$ | 01 | Sept. 2012 | Recruitment under process |
| 14. | Security Guard | $\begin{aligned} & \text { PB 5200-20200 } \\ & +1800 \mathrm{GP} \end{aligned}$ | 18 | 2010 Onwards | Obtained Ex-Serviceman Panel from DGR |

(3) ADMINISTRATION BRANCH-III

Position as on 01.07.2013

GROUP - A

| Sr. No. | Name of the post | Sanctioned Posts | In Position |  |  |  |  |  |  | Total |  | Vacant |  | Remarks |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen SC |  | ST | OBC | PH |  |   <br> On <br> deputation  |  |
| 1. | Supdt. Engineer (C) | 01 | 01 | - | - | - | - | - | - | - | - | - |  |  |  |
| 2. | C. .M. O. | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 3. | Medical Officer | 02 | 01 | - | - | - | - | - | - | - | - | - | 01 | 01 |  |
| 4. | Ex. Engineer (Civil) | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 5. | Ex. Engineer (Elect.) | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 6. | C. S.O. | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 |  |
|  | Total | 07 | 05 |  | - | - | - | - | - | - | - | - | 05 | 02 |  |

GROUP-B

| Sr. <br> No. | Name of the post | Sanctioned Posts | In Position |  |  |  |  |  |  |  |  |  | Total | Vacant | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen | SC | ST | $\begin{aligned} & \mathrm{OB} \\ & \mathrm{C} \\ & \hline \end{aligned}$ | PH |  |  |  |
| 1. | Hindi Officer | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 |  |  |
| 2. | Security Officer | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 |  |  |
| 3. | Horticulture Officer | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 |  |  |
| 4. | Asstt. Engineer (C) | 02 | 01 | 01 | - | - | - | - | - | - | - | - | 02 | - |  |
| 5. | Asstt. Engineer | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 |  |
| 6. | Asstt. Engineer (E) | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 | Court Case pending |
| 7. | Sr. Hindi Translator | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 | Representation is to be placed before Rule Review Committee |
| 8. | Fire Inspector | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 |  |  |
| 9. | Manager (Guest House) | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
|  | Total | $10+$ *01 | 06 | 01 | - | - | - | - | - | - | - | - | 07 | 03 |  |

*01 - Homeophysician (Adhoc)

## GROUP- C

| Sr. <br> No. |  | Sanctioned Posts | In Position |  |  |  |  |  |  |  |  |  | Total | Vacant | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen | SC | ST | OBC | PH |  |  |  |
| 1 | Asstt. <br> Manager(GH) | 02 | - | - | - | - | - | - | - | - | - | - | - | 02 |  |
| 2 | Security Inspector | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 3 | Security Assistant | 06 | 05 | 01 | - | - | - | - | - | - | - | - | 06 | - |  |
| 4 | Name of the post | 05 | 02 | 01 | - | 02 | - | - | - | - | - | - | 05 | - | 01 OBC employee on deputation |
| 5 | Jr. Engineer (E) | 02 | 01 | - | 01 | - | - | - | - | - | - | - | 02 |  |  |
| 6 | Hindi Translator | 02 | - | 01 | - | - | - | - | - | - | - | - | 01 | 01 |  |
| 7 | Sanitary Inspector | 02 | 02 | - | - | - | - | - | - | - | - | - | 02 | - | - |
| 8 | Motor Mechanic | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 | - |
| 9 | Auto Fitter | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 | - |
| 10 | Staff Nurse | 01 | - | - | - | - | - | 01 | - | - | - | - | 01 | - |  |
| 11 | Pharmacist | 04 | 02 | - | - | 01 | - | - | - | - | - | - | 03 | 01 |  |
| 12 | Dresser-cumCompounder | 01 | - | 01 | - | - | - | - | - | - | - | - | 01 | - |  |


| Sr. <br> No. | Name of the post | Sanctioned Posts | In Position |  |  |  |  |  |  |  |  |  | Total | Vacant | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen | SC | ST | $\begin{aligned} & \text { OB } \\ & \text { C } \end{aligned}$ | PH |  |  |  |
| 13 | Driver | 16 | *08 | - | 01 | - | - | - | - | - | - | - | *09 | 07 | *2 adjusted against the post of Jr. <br> Asstt.-cum- <br> Typist <br> Not to be filled |
| 14 | Despatch Rider | 01 | - | 01 | - | - | - | - | - | - | - | - | 01 | - |  |
| 15 | Gestetner Operator | 08 | 03 | 02 | 01 | - | - | - | - | - | - | - | 06 | 02 | - |
| 16 | Mender/Binder | 02 | 01 | - | - | - | - | - | - | - | - | - | 01 | 01 |  |
| 17 | A.C. Operator | 09 | 02 | - | - | - | - | - | - | - | - | - | 02 | 07 | - |
| 18 | Draftsman | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 19 | Plumber | 05 | 03 | 02 | - | - | - | - | - | - | - | - | 05 | - |  |
| 20 | Mechanic (E/P) | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - |  |
| 21 | Pump Operator | 16 | 10 | 03 | 02 | - | - | - | - | - | - | - | 15 | 01 |  |
| 22 | Wireman | 27 | 17 | 04 | 03 | 02 | - | - | - | - | - | - | 26 | 01 |  |
| 23 | Wireman (Tel) | 02 | 01 | - | - | - | - | - | - | - | - | - | 01 | 01 |  |


| Sr. <br> No. | Name of the post | Sanctioned Posts | In Position |  |  |  |  |  |  |  |  |  | Total | Vacant | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen | SC | ST | OBC | PH |  |  |  |
| 24 | Carpenter | 05 | 01 | - | - | 01 | - | - | - | - | - | - | 02 | 03 |  |
| 25 | Mason | 03 | 01 | 01 | - | 01 | - | - | - | - | - | - | 03 |  |  |
| 26 | Meter Reader | 02 | 02 | - | - | - | - | - | - | - | - | - | 02 | - |  |
| 27 | Welder-cum Blacksmith | 01 | - | 01 | - | - | - | - | - | - | - | - | 01 |  |  |
| 28 | Lift Operator | 05 | 04 | 01 | - | - | - | - | - | - | - | - | 05 | - |  |
| 29 | Generator Operator | 02 | - | 01 | - | - | - | - | - | - | - | - | 01 | 01 |  |
| 30 | Guest House Keeper | 01 | 01 | - | - | - | - | - | - | - | - | - | 01 | - | *Adjusted as Jr. Asstt.-cum-Typist |
| 31 | Head Electrician | 01 | - | - | - | - | - | - | - | - | - | - | - | 01 | - |
|  | Total | 131 | 70 | 22 | 08 | 07 | - | 01 | - | - | - | - | 106 | 25 |  |

## GROUP ' $\mathbf{D}$ '

| Sr. No. | Name of the post | Sanctioned Posts | In Position |  |  |  |  |  |  |  |  |  | Total | Vacant | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen | SC | ST | $\begin{aligned} & \mathrm{OB} \\ & \mathrm{C} \\ & \hline \end{aligned}$ | PH |  |  |  |
| 1 | Sewerman | 05 | - | 04 | - | - | - | - | - | - | - | - | 04 | 01 |  |
| 2 | Khalasi (Elect.) | 17 | 05 | 06 | - | 05 | - | - | - | - | - | - | 16 | 01 | Advertised |
| 3 | Khalasi (Civil) | 22 | 14 | 05 | - | 02 | - | - | - | - | - | - | 21 | 01 | - |
| 4 | Security Guard | 137 | 18 | 13 | - | 01 | - | - | - | - | - | - | $\begin{gathered} * 87+ \\ 32=119 \end{gathered}$ | 18 | *87 posts adjusted as GDMF <br> Security Guard to be processed after getting approval of EC/VC |
|  | Total | 181 | 38 | 28 | - | 08 | - | - | - | - | - | - | 160 | 21 | - |

## GDMF

| Sr. <br> No. | Name of the post | Posts | In Position |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Male |  |  |  |  | Female |  |  |  |  |  |
|  |  |  | Gen | SC | ST | OBC | PH | Gen | SC | ST | OBC | PH |  |
| 1 | Khalasi (GDMF) | 08 | 04 | 01 | 01 | 02 | - | - | - | - | - | - |  |
| 2 | Lift Attendant | 01 | - |  | - | 01 | - | - | - | - | - | - |  |
|  | Total | 09 | 04 | 01 | 01 | 03 | - | - | - | - | - | - |  |

(4) ADMINISTRATION BRANCH- IV

As on 1.6.2013

| S.NO | GROUP | SANCTIONE <br> D POST | GEN | SC | ST | OBC | PH | TOTA <br> L | VACANT | REMARKS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | A | 67 | 28 | 08 | 02 | 05 | 02 | 45 | 22 | Vacant posts are likely to be <br> filled-up through seniority <br> quota as well as open quota |
| 2 | B | 83 | C | 113 | 55 | 12 | 04 | 07 | 04 | 82 |

## Q. (ii) Filling up of backlog vacancies of reserved categories;

## Ans. (ii) Teaching

An advertisement (Advt. No. RC/45/2013 enclosed) for 30 vacancies (including backlog vacancies in P. H. and other reserved categories) has been sent to Employment News/DAVP for publication.

## Non-Teaching

As on date no backlog vacancies in reserved categories is vacant.

## Q. (iii) Implementation of reservation in admission;

Ans.(iii) As per the directions from Govt. of India, upto $\mathbf{2 2 . 5}$ per cent ( $15 \%$ for SC and $7.5 \%$ for ST) of seats are reserved for SC/ST candidates, $\mathbf{3}$ per cent seats are reserved for Persons with Disability (PWD) and 27 per cent seats are reserved for OBC candidates (non-creamy layer) which is being followed by the University.

The details of filling up of the seats reserved for the SC/ST/PH/OBC category candidates from the year 2006-07 onwards are given overleaf.

## STUDENTS ADMITTED TO VARIOUS COURSES/DEGREE

2006-07

| Course | Total seats |  |  | In position out of total filled |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Sanctioned/ <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |
| UG | 265 | 250 | 187 | 0 | 41 | 16 | 6 | 250 | 15 |
| PG | 604 | 603 | 438 | 0 | 98 | 52 | 15 | 603 | 1 |
| M.Phil./Ph.D | 627 | 648 | 478 | 0 | 93 | 54 | 23 | 648 | -21 |
| Part Time | 285 | 258 | 200 | 0 | 42 | 14 | 2 | 258 | 27 |
| Direct Ph.D* | 56 | 56 | 0 | 0 | 0 | 0 | 0 | 56 | 0 |
| Total | $\mathbf{1 8 3 7}$ | $\mathbf{1 8 1 5}$ | $\mathbf{1 3 0 3}$ | $\mathbf{0}$ | $\mathbf{2 7 4}$ | $\mathbf{1 3 6}$ | $\mathbf{4 6}$ | $\mathbf{1 8 1 5}$ | $\mathbf{2 2}$ |

*category wise data was not prepared.
2007-08

| Course | Total seats |  |  | In position out of total filled |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
|  | Sanctioned/ <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |  |
| UG | 275 | 250 | 179 | 0 | 48 | 15 | 8 | 250 | 25 |  |
| PG | 614 | 577 | 412 | 0 | 94 | 55 | 16 | 577 | 37 |  |
| M.Phil./Ph.D | 652 | 707 | 487 | 0 | 119 | 81 | 20 | 707 | -55 |  |
| Part Time | 285 | 213 | 162 | 0 | 33 | 16 | 2 | 213 | 72 |  |
| Direct Ph.D* | 56 | 50 | 0 | 0 | 0 | 0 | 0 | 50 | 6 |  |
| Total | $\mathbf{1 8 8 2}$ | $\mathbf{1 7 9 7}$ | $\mathbf{1 2 4 0}$ | $\mathbf{0}$ | $\mathbf{2 9 4}$ | $\mathbf{1 6 7}$ | $\mathbf{4 6}$ | $\mathbf{1 7 9 7}$ | $\mathbf{8 5}$ |  |

*category wise data was not prepared.
2008-09

| Course | Total seats |  |  | In position out of total filled |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Sanctioned/ <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |
| UG | 317 | 280 | 132 | 87 | 44 | 14 | 3 | 280 | 37 |
| PG | 721 | 645 | 396 | 94 | 85 | 53 | 17 | 645 | 76 |
| M.Phil./Ph.D | 753 | 671 | 345 | 137 | 107 | 65 | 17 | 671 | 82 |
| Part Time | 246 | 142 | 85 | 33 | 18 | 5 | 1 | 142 | 104 |
| Direct Ph.D* | 66 | 60 | 0 | 0 | 0 | 0 | 0 | 60 | 6 |
| Total | $\mathbf{2 1 0 3}$ | $\mathbf{1 7 9 8}$ | $\mathbf{9 5 8}$ | $\mathbf{3 5 1}$ | $\mathbf{2 5 4}$ | $\mathbf{1 3 7}$ | $\mathbf{3 8}$ | $\mathbf{1 7 9 8}$ | $\mathbf{3 0 5}$ |

*category wise data was not prepared.

Note: The figures include students selected on merit in general quota belongs to OBC, SC \& ST. The breakups are as

1. OBC- UG: 47 PG: 35 M.Phil..Ph.D.: 74 Part Time: 18 Total : 174
2. SC - UG: 03 PG: 04 M.Phil..Ph.D.: 26 Part Time: 02 Total : 035
3. ST- UG: 01 PG: 14 M.Phil..Ph.D.: 21 Part Time: 01 Total : 037

2009-10

| Course | Total seats |  |  |  | In position out of total filled |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
|  | Sanctioned/ <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |  |  |
| UG | 349 | 323 | 132 | 106 | 46 | 29 | 10 | 323 | 26 |  |  |
| PG | 791 | 697 | 367 | 132 | 115 | 70 | 13 | 697 | 94 |  |  |
| M.Phil./Ph.D | 844 | 759 | 362 | 172 | 130 | 74 | 21 | 759 | 85 |  |  |
| Part Time | 229 | 161 | 89 | 36 | 26 | 5 | 5 | 161 | 68 |  |  |
| Direct Ph.D* | 73 | 83 | 0 | 0 | 0 | 0 | 0 | 83 | -10 |  |  |
| Total | $\mathbf{2 2 8 6}$ | $\mathbf{2 0 2 3}$ | $\mathbf{9 5 0}$ | $\mathbf{4 4 6}$ | $\mathbf{3 1 7}$ | $\mathbf{1 7 8}$ | $\mathbf{4 9}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 6 3}$ |  |  |

*category wise data was not prepared.
Note: The figures include students selected on merit in general quota belongs to OBC, SC \& ST. The breakups are as

1. OBC- UG: 43 PG: 45 M.Phil..Ph.D.: 83 Part Time: 19 Total : 190
2. SC - UG: 04 PG: 09 M.Phil..Ph.D.: 33 Part Time: 11 Total : 057
3. ST- UG: 03 PG: 14 M.Phil..Ph.D.: 25 Part Time: 01 Total : 043

## 2010-11

| Course | Total seats |  |  | In position out of total filled |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Sanctioned <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |
| UG | 408 | 327 | 121 | 115 | 52 | 22 | 17 | 327 | 81 |
| PG | 935 | 776 | 403 | 162 | 103 | 88 | 20 | 776 | 159 |
| M.Phil./Ph.D | 969 | 859 | 425 | 204 | 132 | 75 | 23 | 859 | 110 |
| Part Time | 270 | 163 | 77 | 49 | 24 | 9 | 4 | 163 | 107 |
| Direct Ph.D* | 86 | 82 | 0 | 0 | 0 | 0 | 0 | 82 | 4 |
| Total | $\mathbf{2 6 6 8}$ | $\mathbf{2 2 0 7}$ | $\mathbf{1 0 2 6}$ | $\mathbf{5 3 0}$ | $\mathbf{3 1 1}$ | $\mathbf{1 9 4}$ | $\mathbf{6 4}$ | $\mathbf{2 2 0 7}$ | $\mathbf{4 6 1}$ |

*category wise data was not prepared.
Note: The figures include students selected on merit in general quota belongs to OBC, SC \& ST. The breakups are as

1. OBC- UG: 23 PG: 45 M.Phil..Ph.D.: 81 Part Time: 32 Total : 180
2. SC - UG: 03 PG: 07 M.Phil..Ph.D.: 22 Part Time: 09 Total : 041
3. ST- UG: 02 PG: 24 M.Phil..Ph.D.: 27 Part Time: 03 Total : 05

2011-12

| Course | Total seats |  |  | In position out of total filled |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Sanctioned/ <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |
| UG | 400 | 335 | 126 | 116 | 49 | 34 | 10 | 335 | 65 |
| PG | 937 | 800 | 326 | 260 | 110 | 79 | 25 | 800 | 137 |
| M.Phil./Ph.D | 971 | 860 | 371 | 248 | 144 | 75 | 22 | 860 | 111 |
| Part Time | 233 | 148 | 77 | 48 | 17 | 5 | 1 | 148 | 85 |
| Direct Ph.D* | 127 | 60 | 0 | 0 | 0 | 0 | 0 | 60 | 67 |
| Total | $\mathbf{2 6 6 8}$ | $\mathbf{2 2 0 3}$ | $\mathbf{9 0 0}$ | $\mathbf{6 7 2}$ | $\mathbf{3 2 0}$ | $\mathbf{1 9 3}$ | $\mathbf{5 8}$ | $\mathbf{2 2 0 3}$ | $\mathbf{4 6 5}$ |

* category wise data was not prepared.

Note: The figures include students selected on merit in general quota belongs to OBC, SC \& ST. The breakups are as

1. OBC- UG: 18 PG: 39 M.Phil..Ph.D.: 68 Part Time: 18 Total : 143
2. SC - UG: 03 PG: 10 M.Phil..Ph.D.: 37 Part Time: 05 Total : 055
3. ST- UG: 06 PG: 15 M.Phil..Ph.D.: 22 Part Time: 01 Total : 044

2012-13

| Course | Total seats |  |  | In position out of total filled |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Sanctioned/ <br> Approved | Filled | Gen | OBC | SC | ST | PWD | TOTAL | Vacant |
| UG | 400 | 356 | 116 | 139 | 63 | 30 | 8 | 356 | 44 |
| PG | 937 | 874 | 389 | 260 | 125 | 79 | 21 | 874 | 63 |
| M.Phil./Ph.D | 974 | 920 | 378 | 281 | 142 | 97 | 22 | 920 | 54 |
| Part Time | 208 | 121 | 63 | 42 | 13 | 3 | 0 | 121 | 87 |
| Direct Ph.D* | 151 | 76 | 0 | 0 | 0 | 0 | 0 | 76 | 75 |
| Total | $\mathbf{2 6 7 0}$ | $\mathbf{2 3 4 7}$ | $\mathbf{9 4 6}$ | $\mathbf{7 2 2}$ | $\mathbf{3 4 3}$ | $\mathbf{2 0 9}$ | $\mathbf{5 1}$ | $\mathbf{2 3 4 7}$ | $\mathbf{3 2 3}$ |

*category wise data was not prepared.
Note: The figures include students selected on merit in general quota belongs to OBC, SC \& ST. The breakups are as

1. OBC- UG: 28 PG: 34 M.Phil..Ph.D.: 110 Part Time: 16 Total : 188
2. SC - UG: 06 PG: 00 M.Phil..Ph.D.: 035 Part Time: 11 Total : 052
3. ST- UG: 02 PG: 12 M.Phil..Ph.D.: 027 Part Time: 01 Total : 042

## Q. (iv) Progress on starting of 2-3 skill oriented in collaboration with industries;

Ans. (iv) The University has started imparting Language Empowerment and Mathematics Statistic and Computer skill training classes, with the help of Faculty, including outside experts etc. Skill training is also conducted by the Equal Opportunity

Office (EOO), especially for SC/ST/PH students, staff etc. An orientation course on Research Methodology is also offered by the University, besides host of other Programmes by Academic Staff College.

## Q. (v) Use of NMEICT facilities and participation in development of learning material;

Ans. (v)(1) The University has been connected through the NKN from 2010, which provides 1 Gbps connectivity.
(2) The LAN- with v2500 nodes has been operational from 1998 and has since been upgraded twice.

Besides, JNU has been identified as a site for the NME-ICT Mission for Education through ICT and to build e-classrooms from which the NKN will be used to implement a country-wide classroom. MHRD has proposed to fund the project. In this connection, MOU has already been submitted to MHRD for finalization.
Q. (vi) Plan Grants: $\mathbf{1 2}^{\text {th }}$ Allocation vis-à-vis committed liabilities and expansion requirements;

Ans. (vi) Total UGC-XII ${ }^{\text {th }}$ Plan Allocation Rs. 204.00 Crores Annexure

## attached

Total XII ${ }^{\text {th }}$ Plan-Expansion
Rs. 1143.99 Crores requirements of the University

## Q. (vii) Additional resource mobilization: Research funding from the industry and rationalization of fees;

Ans. (vii) A Committee has been constituted to look into the matter. The University is also approaching the PSU's for support in different forms.

## Q. (viii) Opening of Department of Education;

Ans. (viii) The Jawaharlal Nehru University has established Zakir Husain Centre for Educational Studies which started functioning in the year 1972. The Centre offers a programme of Study leading to the degree of M.Phil. in Educational Studies and Ph.D. in Sociology of Education, Social Psychology of Education, History of Education and Economics of Education. The Centre focuses on the study of education from social science perspectives. Its teaching and research programmes are structured around social science disciplines of Economics,

History, Sociology and Psychology. Accordingly, there are four streams of research and the curriculum for the M.Phi./Ph.D. programme is geared around them.

## Q. (ix) Accreditation of University;

Ans. (ix) The NAAC Peer Team visited the University during June 18-20, 2012 for performance evaluation, and that after this performance evaluation, the NAAC has accredited JNU with the award of Grade 'A' and CGPA of 3.91/4.00, the highest in the country.

## Q. (x) GRIHA compliance;

Ans. (x) New buildings are being planned, compliant to the GRIHA rating.

## Q. (xi) Grievance redressal mechanism;

Ans. (xi) In the University Grievance redressal mechanism exists for Teaching, Non-Teaching and Students of the University separately for each category, as enclosed at Annexure.

## Q. (xii) Creation of inspired teachers/innovators club;

Ans. (xii) In JNU, Teachers have been appointed under the Scheme of "DST-Inspire Faculty" as per details given below:

| S.No. | Name of Faculty <br> Member | School | Period | Remarks |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Dr. Abhinav Grover, | School of Life <br> Sciences | For a period of five <br> years w.e.f.27.08.2012 <br> and resigned on <br> 03.06 .2013 | Resigned from DST <br> Inspire Faculty w.e.f. <br> 03.06 .2013 and joined <br> as Assistant Professor <br> under UGC's Faculty <br> Recharge Programme <br> w.e.f. 04.06.2013 in the <br> same school i.e. SLS |
| 2. | Dr. Jeremy Dkhar | School of Life <br> Sciences | For a period of five <br> years <br> w.e.f. 27.11.2012 | Still working |
| 3. | Dr. Somlata | School of Life <br> Sciences | For a period of five <br> years <br> w.e.f. 01.03.2012 | Still working |

Q. (xiii) Progress on peer review of the University;

Ans. (xiii) Mechanism of peer review is under discussion.
Q. (xiv) Point wise action taken on the recommendation made in the conference held on 5.2.2013 at Rashtrapati Bhawan;

Ans. (xiv) This is being submitted separately.
Q. (xv) Any other item as suggested by the Vice-Chancellors;

Ans. (xv) The University needs constant funding support from MHRD to address the infrastructure requirements.
Q. (2) A statement indicating the recommendations and a format for capturing the progress is enclosed at Annexure - I?
Q. (2)(1) No. of Teaching position filled after 5.2.2013 (Q. No. 1 of Annexure 1)?

Ans. (2)(1) No. of Teaching positions filled after 5.2.2013.

| Gen | SC | ST | OBC | PWD |
| :---: | :---: | :---: | :---: | :---: |
| 11 | 03 | Nil | 04 | 02 |

Q. (2)(2) Short term recruitment of eminent Academics (Total number) (Question No. 1 of Annexure - I);

Ans. (2)(2)

| Gen | SC | ST | OBC | PWD |
| :---: | :---: | :---: | :---: | :---: |
| Nil | Nil | Nil | Nil | Nil |

