**No. Acad.III/PQ/999/2014/ July 25, 2014**

Shri Y. K. Vashist

Section Officer

Ministry of Human Resource Development

Department of Higher Education

Shastri Bhawan

**New Delhi - 110 115**

**Sub: Material for reply to Rajya Sabha provisionally admitted Unstarred Question No.U217 for 28.07.2014 asked by Shri Ramdas Athawale regarding “Staff strength in Central Universities”.**

Sir,

Please refer to your Email dated 21.07.2014 on the subject cited above.

As desired, we forward herewith the draft material to the aforesaid Rajya Sabha provisionally admitted Unstarred Question for further action at your end.

Thanking you,

Yours faithfully,

**Deputy Registrar (Academic)**

Encl: **As above.**

JAWAHARLAL NEHRU UNIVERSITY

NEW DELHI - 110067

**Material for reply to Rajya Sabha provisionally admitted Unstarred Question No.U217 for 28.07.2014 asked by Shri Ramdas Athawale regarding “Staff strength in Central Universities.”**

Q. (1) Post-wise number of teaching and other staff Central Universities including Delhi University;

Q. (2) The number of staff belonging to Scheduled Caste/Scheduled Tribe (SC/ST) out of these;

Ans. (1&2) The information regarding Jawaharlal Nehru University is given below:

**Teaching Posts:**

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Post | Number of Sanctioned Posts |
| 1. | Assistant Professor | 313 |
| 2. | Associate Professor | 316 |
| 3. | Professor | 180 |

**NON-TEACHING POSTS**

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Post | Number of Sanctioned Posts |
| 1. | Group-A | 103 |
| 2. | Group-B | 260 |
| 3. | Group-C and Group-D  (Except Safaikaramchari) | 1039 |

**TEACHING POSTS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of Post | Sanctioned | Filled | Vacant | SC | ST |
| 1. | Assistant Professor | 313 | 234 | 79 | 31 | 11 |
| 1. 2. | Associate Professor | 316 | 203 | 113 | 06 | 01 |
| 3. | Professor | 180 | 96 | 84 | 04 | -- |

**NON-TEACHING POSTS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of Post | Sanctioned | Filled | Vacant | SC | ST |
| 1. | Group –A | 104 | 78 | 26 | 16 | 04 |
| 2. | Group-B | 259 | 180 | 79 | 40 | 12 |
| 3. | Group-C and Group D (including Safaikarmachari) | 1202 | 964 | 238 | 307 | 45 |

Q. (3) Whether appointments have been made on all the posts reserved for SC/ST;

Ans. (3) Necessary measures have been taken to fill up all vacant SC/ST positions in terms of Government of India/University Grants Commission reservation policy.

Q. (4) If so, the number of SC/ST candidates appointed during the last three years?

Ans. (4) Statement enclosed as Annexure – I, Annexure – II & Annexure – III.

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**Annexure – I**

**No. of Posts filled up during last three year and the current year**

**TEACHING POSTS AS ON 22.07.2014**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Types of Posts | **2012-13** | | | | | | **2013-14** | | | | | | **2014-15 (upto 22.07.2014)** | | | | | |
| **UR** | **SC** | **ST** | **PWD** | **OBC** | **Total** | **UR** | **SC** | **ST** | **PWD** | **OBC** | **Total** | **UR** | **SC** | **ST** | **PWD** | **OBC** | **Total** |
| Professor | 1 | 0 | 0 | 1 | 0 | **2** | 6 | 3 | 0 | 1 | 0 | **10** | 3 | 0 | 0 | 0 | 0 | 3 |
| Associate  Professor | 0 | 0 | 0 | 0 | 0 | **0** | 12 | 5 | 1 | 1 | 0 | **19** | 3 | 2 | 0 | 0 | 0 | 5 |
| Assistant Professor | 15 | 6 | 4 | 1 | 11 | **37** | 14 | 4 | 1 | 2 | 5 | **26** | 2 | 0 | 0 | 0 | 2 | 4 |
| Total | 16 | 6 | 4 | 2 | 11 | **39** | 32 | 12 | 2 | 4 | 5 | **55** | 8 | 2 | 0 | 0 | 2 | 12 |

**ANNEXURE - II**

**Year : 2012**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Group** | **Sanctioned Strength** | **In Position** | **SC** | **ST** | **SC%** | **ST%** |
| A | 103 | 73 | 14 | 5 | 13.59 | 4.85 |
| B | 262 | 176 | 38 | 8 | 14.50 | 3.05 |
| C | 555 | 430 | 80 | 23 | 14.41 | 4.14 |
| D | 645 | 584 | 254 | 25 | 39.38 | 3.88 |
| **Total** | **1565** | **1263** | **386** | **61** | **24.66** | **3.90** |
|  | (Including 129 Safaikaramchari of Group D) |  |  |  |  |  |

**Year : 2013**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Group** | **Sanctioned Strength** | **In Position** | **SC** | **ST** | **SC%** | **ST%** |
| A | 103 | 74 | 16 | 4 | 15.53 | 3.88 |
| B | 261 | 166 | 35 | 9 | 13.41 | 3.45 |
| C & D | 1201 | 987 | 318 | 44 | 26.48 | 3.66 |
| **Total** | **1565** | **1227** | **369** | **57** | **23.58** | **3.64** |
|  | (Including 129 Safaikaramchari of Group D) |  |  |  |  |  |

**Year : 2014**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Group** | **Sanctioned Strength** | **In Position** | **SC** | **ST** | **SC%** | **ST%** |
| Group A | 104 | 78 | 16 | 4 | 15.38 | 3.85 |
| Group B | 259 | 180 | 40 | 12 | 15.44 | 4.63 |
| Group C | 1202 | 964 | 305 | 48 | 25.37 | 3.99 |
| **TOTAL** | **1565** | **1222** | **361** | **64** | **23.07** | **4.09** |
|  | (Including 129 Safaikaramchari of Group D) |  |  |  |  |  |

**Annexure - III**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Group | Name of the Post | Sanctioned Strength | In Position | | |
| TOTAL | SC | ST |
| 1 | A | Vice-Chancellor | 1 | 1 |  |  |
| 2 | A | Finance Officer | 1 | 1 |  |  |
| 3 | A | Registrar | 1 | 1 |  |  |
| 4 | A | Coordinator (E) | 1 | - |  |  |
| 5 | A | Chief Medical Officer (SAG/ Incharge) | 1 | 1 |  |  |
| 6 | A | Medical Officer | 2 | 2 |  |  |
| 7 | A | DR/DFO | 11 | 10 | 4 | 1 |
| 8 | A | AO/AR/AFO | 13 | 11 | 6 | 1 |
| 9 | A | PRO | 1 | 1 |  |  |
| 10 | A | Chief Security Officer | 1 | 1 |  |  |
| 11 | A | Supdt. Engineer (Civil) | 1 | 1 |  |  |
| 12 | A | Ex. Engineer (Civil) | 1 | - |  |  |
| 13 | A | Ex. Engineer (Electrical) | 1 | 1 |  |  |
| 14 | A | Librarian | 1 | 1 |  |  |
| 15 | A | Dy. Librarian | 3 | 2 |  |  |
| 16 | A | Director, Computer Centre | 1 | 1 |  |  |
| 17 | A | Asst. Librarian | 13 | 13 | 2 | 1 |
| 18 | A | H/W Engg.-cum-Programmer (Systems Analyst) | 6 | 5 |  |  |
| 19 | A | Programmer (Systems Analyst) | 9 | 7 | 2 |  |
| 20 | A | Sr. Systems Analyst | 3 |  |  |  |
| 21 | A | System Manager | 1 |  |  |  |
| 22 | A | Research Officer | 3 | 3 |  |  |
| 23 | A | Technical Officer-I | 1 | 1 |  |  |
| 24 | A | Dy.Director, Archive Contemporary History | 1 | 1 |  |  |
| 25 | A | Documentation Officer | 14 | 7 | 2 | 1 |
| 26 | A | Curator (Botanical Garden), SLS | 1 | 1 |  |  |
| 27 | A | Veterinary Officer SLS, (Animal House) | 1 |  |  |  |
| 28 | A | Maintenance Engg. (SLL&CS) | 1 |  |  |  |
| 29 | A | Asstt. Director(PE) (Sports Office) | 2 | 1 |  |  |
| 30 | A | Editor of Publication(SIS) | 2 | 0 |  |  |
| 31 | A | Technical Officer SLS + AIRF | 4 | 4 |  |  |
| 32 | A | Hindi Officer | 1 | - |  |  |
|  |  | **TOTAL** | **104** | **78** | **16** | **4** |
| 1 | B | Security Officer | 1 | 1 |  |  |
| 2 | B | Asst. Engineer (Civil) | 2 | 2 | 1 |  |
| 3 | B | Asst. Engineer | 1 |  |  |  |
| 4 | B | Asst. Engineer (electrical) | 1 | 1 |  |  |
| 5 | B | Section Officer | 44 | 33 | 10 | 4 |
| 6 | B | Horticulture Officer | 1 | 1 |  |  |
| 7 | B | Sr. Hindi Translator | 1 |  |  |  |
| 8 | B | Manager Guest House | 1 | 1 |  |  |
| 9 | B | P.S. /AR(D) | 19 | 18 | 4 |  |
| 10 | B | Senior Assitant | 63 | 50 | 11 | 2 |
| 11 | B | Personal Assistant | 41 | 18 | 2 | 1 |
| 12 | B | Fire Inspector | 1 | 1 |  |  |
| 13 | B | Sr. Research Asst. | 8 |  |  |  |
| 14 | B | Proffessional Assistant | 29 | 21 | 4 | 2 |
| 15 | B | Sr. Technical Assistant | 37 | 29 | 6 | 3 |
| 16 | B | Archival Supt. | 1 |  |  |  |
| 17 | B | Assistant Archival | 2 | 1 | 1 |  |
| 18 | B | Computer Operator | 4 | 3 | 1 |  |
| 19 | B | Research Assistant (PSDE) | 2 |  |  |  |
|  |  |  |  |  |  |  |
|  |  | **TOTAL** | **259** | **180** | **40** | **12** |
| 1 | C | Security Assistant | 6 | 4 | 1 |  |
| 2 | C | Pharmacist | 4 | 4 |  |  |
| 3 | C | Dresser cum Compunder | 1 | 1 | 1 |  |
| 4 | C | Driver | 15 | 7 |  | 1 |
| 5 | C | Despatch Rider | 1 | 1 | 1 |  |
| 6 | C | Ast. Manager Guest House | 2 | 0 |  |  |
| 7 | C | Hindi Translator | 2 | 2 | 1 |  |
| 8 | C | Staff Nurse | 1 | 1 |  |  |
| 9 | C | Sanitary Inspector | 2 | 1 |  |  |
| 10 | C | Mender Binder | 2 | 1 |  |  |
| 11 | C | Jr. Engineer ( Civil ) | 5 | 5 | 1 |  |
| 12 | C | Jr. Engineer (Electrical ) | 2 | 1 |  |  |
| 13 | C | Assistant | 72 | 66 | 14 | 4 |
| 14 | C | Stenographer | 29 | 19 | 2 | 1 |
| 15 | C | Drafts Man | 1 | 1 |  |  |
| 16 | C | Gestetner Operator | 8 | 5 | 1 | 1 |
| 17 | C | Security Inspector | 1 | 1 |  |  |
| 18 | C | Jr. Asst - cum - Typist + Store Asst | 156 | 109 | 19 | 5 |
| 19 | C | A.C. Operator | 9 | 2 |  |  |
| 20 | C | Mechanic (E/P) | 1 | 1 |  |  |
| 21 | C | Welder - cum Blacksmith | 1 | 1 | 1 |  |
| 22 | C | Carpenter | 5 | 2 |  |  |
| 23 | C | Plumber | 5 | 4 | 1 |  |
| 24 | C | Mason | 3 | 2 |  |  |
| 25 | C | Motor Mechanic | 1 |  |  |  |
| 26 | C | Auto Fitter | 1 |  |  |  |
| 27 | C | Pump Operator | 16 | 15 | 4 | 2 |
| 28 | C | Lift Operator | 5 | 4 | 1 |  |
| 29 | C | Generator Operator | 2 | 1 | 1 |  |
| 30 | C | Meter Reader | 2 | 2 |  |  |
| 31 | C | Wireman (Tel) | 2 | - |  |  |
| 32 | C | Wire Man | 26 | 25 | 6 | 2 |
| 33 | C | Guest House Keeper | 1 | 1 |  |  |
| 34 | C | Computer Assistant | 1 |  |  |  |
| 35 | C | Semi Prof. Asst | 32 | 23 | 2 | 2 |
| 36 | C | Technical Assistant | 32 | 21 | 6 | 1 |
| 37 | C | Preservation Assistant | 1 | - |  |  |
| 38 | C | Sr. Proof Reader (Publication Deptt./SIS) | 1 |  |  |  |
| 39 | C | Data Entry Operator | 5 | 5 |  |  |
| 40 | C | Reprographic Assistant | 1 |  |  |  |
| 41 | C | Sr. Lab Assistant | 7 | 6 | 1 |  |
| 42 | C | Lab Assistant | 11 | 8 | 2 |  |
| 43 | C | Sr. Lab Assistant (Store) | 5 | 3 | 1 |  |
| 44 | C | Xerox Operator | 4 | 1 |  |  |
| 45 | C | Statitical Assistant | 3 | 2 |  |  |
| 46 | C | Cartographic Assistant( Pub. Deptt. SIS) | 1 | 1 |  |  |
| 47 | C | Jr. Operator | 2 | 2 | 1 |  |
| 48 | C | Jr. Technician | 1 | 1 |  |  |
| 49 | C | Tecnician 'C' | 4 | 3 | 1 | 1 |
| 50 | C | Technician 'B' | 1 | 1 |  |  |
| 51 | C | Technician VIII | 1 | 1 |  |  |
| 52 | C | Tennis Marker | 1 |  |  |  |
| 53 | C | Technician | 1 | 1 |  |  |
| 54 | C | Cook | 52 | 45 | 9 | 1 |
|  |  |  |  |  |  |  |
|  |  | **TOTAL** | **557** | **413** | **78** | **21** |
| 1 | Group D Now in Group C | Security Guards | 137 | 26 | 7 | 2 |
| 2 | Group D Now in Group C | Sewerman | 5 | 3 | 3 |  |
| 3 | Group D Now in Group C | Khalasi (Elec) | 17 | 17 | 5 |  |
| 4 | Group D Now in Group C | Khalasi (Civil) | 22 | 20 | 6 | 1 |
| 5 | Group D Now in Group C | Library Attendant | 27 | 27 | 10 | 2 |
| 6 | Group D Now in Group C | Technican 'A' | 1 | 1 |  |  |
| 7 | Group D Now in Group C | Lab Attendant | 42 | 25 | 5 | 2 |
| 8 | Group D Now in Group C | Office Attendant | 118 | 110 | 26 | 8 |
| 9 | Group D Now in Group C | Daftry | 10 | 7 | 1 | 1 |
| 10 | Group D Now in Group C | Helper Mess | 107 | 101 | 13 | 6 |
| 11 | Group D Now in Group C | Safaikaramchari | 129 | 109 | 108 |  |
| 12 | Group D Now in Group C | Mali | 10 | 10 | 1 |  |
| 13 | Group D Now in Group C | Anti Malaria Worker | 4 | 4 | 2 |  |
| 14 | Group D Now in Group C | Animal Attendant | 5 | 4 |  | 1 |
| 15 | Group D Now in Group C | A.A. Cum Charger | 1 | 1 |  |  |
| 16 | Group D Now in Group C | A.A. Cum Peon | 1 | 1 |  |  |
| 17 | Group D Now in Group C | Grounds Man | 4 | 4 |  |  |
| 18 | Group D Now in Group C | Janitor | 4 | 3 | 1 |  |
| 19 | Group D Now in Group C | Recaner | 1 | 1 |  |  |
|  |  | GDMF |  | 77 | 39 | 4 |
|  |  | **TOTAL** | **645** | **551** | **227** | **27** |
|  |  | **Grand Total** | **1565** | **1222** | **361** | **64** |

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